

# DONALD A. PIUS SCHOLARSHIP - 2014

**APPLICATION DEADLINE : APRIL 16, 2014**

**This scholarship recognizes a student's community service, contributions to family, and/or extra-curricular activities, academic performance, and demonstration of financial need. There are (5) \$2,000 scholarships available to assist deserving students in their pursuit of academic and/or vocational trade objectives.**

**SCHOLARSHIP APPLICANT MUST BE TOWN OF HUNTINGTON RESIDENT**

DATE \_\_\_\_\_

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
MIDDLE INITIAL

\_\_\_\_\_  
LAST NAME

HOME ADDRESS \_\_\_\_\_  
STREET CITY STATE ZIP CODE

HOME TELEPHONE NUMBER ( ) \_\_\_\_\_

ALTERNATE TELEPHONE NUMBER ( ) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

NUMBER OF FAMILY MEMBERS IN HOUSEHOLD \_\_\_\_\_

FULL COMBINED HOUSEHOLD INCOME OF CUSTODIAL PARENTS/GUARDIANS \_\_\_\_\_

(It is mandatory that you attach the custodial parents/guardians completed 2013 income tax return or alternate documents establishing financial eligibility).

INDICATE ALL FINANCIAL RESOURCES AND AMOUNTS YOU WILL BE RECEIVING FOR COLLEGE/VOCATIONAL TRADE EDUCATION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHAT HIGH SCHOOL DO YOU ATTEND? \_\_\_\_\_

EXPECTED GRADUATION DATE \_\_\_\_\_

CUMULATIVE HIGH SCHOOL GPA \_\_\_\_\_

PLEASE INDICATE ANY COMMUNITY SERVICE, FAMILY SUPPORT AND/OR EXTRACURRICULAR ACTIVITIES PERFORMED DURING YOUR HIGH SCHOOL CAREER. *(For additional space attach sheets.)*

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PLEASE ADVISE OF ANY HARDSHIPS OR EXTENUATING CIRCUMSTANCES THAT YOU WOULD LIKE CONSIDERED BY THE SCHOLARSHIP COMMITTEE. *(For additional space attach sheets.)*

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NAME OF INSTITUTION YOU PLAN TO ATTEND \_\_\_\_\_

ADDRESS OF INSTITUTION \_\_\_\_\_

TELEPHONE NUMBER OF INSTITUTION (\_\_\_\_\_) \_\_\_\_\_

ALTERNATE TELEPHONE NUMBER OF INSTITUTION (\_\_\_\_\_) \_\_\_\_\_

PLEASE TYPE AN ESSAY OF 500 WORDS OR MORE WHEREIN YOU DESCRIBE THE PROBLEMS OR NEEDS IN THE COMMUNITY YOU WOULD LIKE TO ADDRESS. DISCUSS YOUR FUTURE GOALS, AND HOW RECEIVING THIS SCHOLARSHIP WOULD BENEFIT YOU.

- ❖ APPLICANT MUST PROVIDE A SEALED OFFICIAL HIGH SCHOOL TRANSCRIPT.
- ❖ APPLICANT MUST PROVIDE PROOF OF FINANCIAL ELIGIBILITY. (The requested financial disclosure is on page 1 of the application)
- ❖ APPLICANT MUST PROVIDE LETTERS OF REFERENCE FROM TWO PERSONS NOT RELATED TO THE APPLICANT WHICH HE/SHE HAS KNOWN FOR AT LEAST ONE YEAR.
- ❖ APPLICANT MUST SUBMIT A LETTER OF RECOMMENDATION FROM A STAFF MEMBER OF THEIR HIGH SCHOOL COMMUNITY (i.e. principal, guidance counselor, teacher, school psychologist, coach . . .).

*I certify that all information contained herein is the truth.*

SIGNATURE OF STUDENT \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

**Please be advised, false or misleading statements and  
INCOMPLETE APPLICATIONS WILL DISQUALIFY APPLICANT**

**COMPLETED APPLICATIONS MUST BE POSTMARKED OR  
DELIVERED IN PERSON BY: APRIL 16, 2014**

**MAIL TO:  
TOWN OF HUNTINGTON  
DEPARTMENT OF HUMAN SERVICES, Room 207  
100 MAIN STREET  
HUNTINGTON, NEW YORK 11743**

**ALL ENTRIES BECOME THE PROPERTY OF  
THE TOWN OF HUNTINGTON YOUTH BUREAU YOUTH DEVELOPMENT RESEARCH INSTITUTE**

# **DONALD A. PIUS 2014 SCHOLARSHIP**

## **REQUIREMENTS**

- **Applicant must be a resident of the Town of Huntington.**
- Applicant must be a high school senior at time of application.
- Applicant must attend college or a vocational/trade school within the scholastic year following graduation.
- **Applicant must demonstrate financial need (total household income cannot exceed 80% of median HUD 2013 income limits chart). Applicant must provide documentation proving financial eligibility (attach copy of completed 2013 income tax return or alternate documents establishing financial eligibility). This information is mandatory.**
- Applicant must provide a sealed official high school transcript.
- Applicant must submit a letter of recommendation from a member of their high school community (i.e. principal, guidance counselor, teacher, school psychologist, coach, ...).
- Applicant must provide letters of reference from two (2) unrelated persons he/she has known for at least one year.
- Applicant should demonstrate community service, family responsibilities, and/or extracurricular activities performed during his/her high school career.
- The scholarship funds may only be utilized to pay tuition, room and board, books, or a school meal plan. Said funds may only be payable directly to the learning institution.
- Application (2 pages plus 500 word essay) must be typed or neatly handwritten and filled out in its entirety.

**INCOMPLETE APPLICATIONS**  
**WILL NOT BE CONSIDERED**

# DONALD A. PIUS 2014 SCHOLARSHIP

ALL APPLICATIONS WILL CONSIDER THE FOLLOWING CATAGORIES:

- Essay
- Academic Performance/Cumulative Grade Point Average
- Community activities, family support, and /or extracurricular activities
- Demonstration of financial need

**INCOMPLETE APPLICATIONS WILL  
NOT BE CONSIDERED**

**Suffolk County "Uncapped" FY 2013 HUD Income Limits**

MEDIAN INCOME	HOUSEHOLD SIZE							
	1	2	3	4	5	6	7	8
30%	\$22,250	\$25,400	\$28,600	\$31,750	\$34,300	\$36,850	\$39,400	\$41,950
50%	\$37,100	\$42,400	\$47,700	\$52,950	\$57,200	\$61,450	\$65,700	\$69,900
60%	\$44,500	\$50,850	\$57,200	\$63,550	\$68,650	\$73,700	\$78,800	\$83,900
80%	\$59,300	\$67,800	\$76,250	\$84,700	\$91,500	\$98,300	\$105,050	\$111,850
100%	\$74,200	\$84,800	\$95,400	\$105,900	\$114,400	\$122,900	\$131,400	\$139,800
120%	\$88,950	\$101,650	\$114,350	\$127,100	\$137,250	\$147,400	\$157,600	\$167,750
130%	\$96,450	\$110,250	\$124,000	\$137,650	\$148,700	\$159,750	\$170,800	\$181,750

The chart above is based on FY 2013 Median Income for a Family of Four at \$105,900

**\*INCOME LIMITS ARE ROUNDED TO THE NEAREST \$50.00**

(Revised 12-11-12)